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| O 1 P 2  | JC1  |               |                            | •   |                |                 |                                       | P272                                  |  |
|--|--|---------------|----------------------------|---|----------------|-----------------|---------------------------------------|---------------------------------------|--|
| THE STATE OF THE S | Attorney Docket No.                          |               |                            | 1083/1046/JIM                             |                |                 |                                       |                                       |  |
| RADEMANY   | Application Number                           |               |                            | 08/991,855                                |                |                 |                                       |                                       |  |
| REPLY/AMENDMENT  |  |               |                            | Filing Date                               |                |                 | December 16, 1997                     |                                       |  |
| FEE TRA  | First Named Inventor                         |               |                            | KII                                       |                |                 |                                       |                                       |  |
|  | Group Art Unit                               |               |                            | 2724                                      |                |                 |                                       |                                       |  |
| AMOUNT ENCLOSED \$0  |  |               | Examiner Name Poon         |   |                |                 |                                       |                                       |  |
|  |  | CALCIII.      | ATION (f                   | ees effective 10                          | /01/9:         | R)              |                                       |                                       |  |
| CLAIMS AS<br>AMENDED   | Claims Remaining High                        |               | est Number Number Laxtra   |   |                |                 | Rate                                  | Calculations                          |  |
| TOTAL CLAIMS   | 25 (1)                                       | 20            | (2) =                      | 5   | (3)            | X               | \$18.00 =                             | 90.00                                 |  |
| INDEPENDENT CLAIMS   | 7 (4)  | 1             | (5) =                      | 2   | (6)            | X               | \$78.00 =                             | 156.00                                |  |
| Since an Official Action cover the date this reply 3 months (\$870); 4 mon   | is filed for which the this (\$1,360); 5 mon | ths (\$1,850) | ee is enclose<br>):        | ed (1 month (\$1                          | 10); 2         | 2 mon           | ths (\$380);                          | 380.00                                |  |
| If Statutory Disclaimer  | under Rule 20(d) is                          | enclosed, ad  | d fee (\$110)              |   |                | ~               |                                       | +                                     |  |
| D 1  | 4' 1 500/ C- C1'                             | 1 11          |                            |   |                |                 | lculations =                          | \$ 626.00                             |  |
| Reduc  | ction by 50% for fili                        | ng by small   | entity (37 C               |   |                |                 | EES DUE =                             | \$ 626.00                             |  |
| (1) If entry (1) is less than entry (2), en<br>(2) If entry (2) is less than 20, change e<br>(4) If entry (4) is less than entry (5), en<br>(5) If entry (5) is less than 3, change en   | ntry (2) to "20".<br>try (6) is "0".         | ,             |                            |   |                | AL F            | ) TEC                                 |                                       |  |
|  |  | METHO         | DD OF PA                   | AYMENT                                    |                |                 | 5                                     |                                       |  |
| [ ] Check enclosed a [ X] Charge "TOTAL  | count No., b                                 | elow.         |                            |   | <u> </u>       | EIVED           |                                       |                                       |  |
|  |  | AUT           | HORIZA                     | ATION                                     |                |                 | • • • • • • • • • • • • • • • • • • • | :                                     |  |
| [X] If the above-note overpayment or application to:   | d "AMOUNT ENC<br>charge any addition         | LOSED" is a   | not correct,<br>37 CFR 1.1 | the Commission 16 or 1.17 neces           | ner is<br>sary | hereb<br>to mai | y authorized to<br>ntain pendency     | credit any of the present             |  |
| Deposit Account No. 19-3935  |  |               |                            |   |                |                 |                                       |                                       |  |
| Deposit A  | Account Name                                 | STAAS &       | HALSEY L                   | LP  |                |                 |                                       |                                       |  |
| SUBMITTED BY: ST   | AAS & HALSI                                  | EY LLP        |                            | CERTIFICATE                               | UNDE           | R 37 C          | PR 1.8(a)                             | · · · · · · · · · · · · · · · · · · · |  |
| Typed Name Jon H   | Muskin                                       |               | 1 h                        | ereby certify that (<br>Mod with the Unit | Min egg        | eg. N           | genee legigagyate                     |                                       |  |
| Signature 0  | ~ Mer  | <u></u>       |                            | er marr in an dhed<br>Patenta and Rader   |                | ate             | 73022                                 |                                       |  |
|  |  |               | on .<br>\$1/<br>By:        | JON N                                     | Uu'            | ski             | ~/w-                                  | llud                                  |  |

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Docket No. 1083.1046\JIM

## UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application:

Takahiro KII, et al.

Application No.: 08/991,855

Group Art Unit: 2724

Filed: December 16, 1997

Examiner: K. POON

For:

ELECTRONIC NEWS SYSTEM AND RECORDING MEDIUM TO BE USED

**THEREFOR** 

## **AMENDMENT**

**Assistant Commissioner of Patents** Washington, D.C. 20231

Sir:

This is in response to the Office Action dated April 30, 1999, having a response due on July 30, 1999. A Petition for 2- Month Extension of Time is filed concurrently, together with the requisite fee, thus extending the period for response to September 30, 1999.

The following amendments and remarks are respectfully submitted.

## IN THE SPECIFICATION:

Please AMEND the specification as follows:

Page 3, line 9, delete "is" and insert therefore - -makes it -;

line 24, delete "from" and insert therefore - -form- -;

Page 17, line 16, delete "fetched" and insert therefore - -fetches- -;

## IN THE CLAIMS:

Please AMEND the claims as follows:

For the convenience of the Examiner, all the pending claims are eproduced below, in their current form, whether or not the claims are amended herein.